

**KANSAS STATE BOARD OF PHARMACY**  
**BOARD MEETING AGENDA**  
September 18-19, 2024

**Meeting Location: 1020 S Kansas Ave**  
**Topeka, KS 66612**

**To join remotely Wednesday:**

[Click here to join the meeting](#)

Meeting ID: 262 256 785 284

Passcode: bBkDWk

Or call in (audio only): 785-414-8630

Conference ID: 131 260 485s#

**To join remotely Thursday:**

[Click here to join the meeting](#)

Meeting ID: 289 028 735 709

Passcode: UvmUcG

Or call in (audio only): 785-414-8630

Conference ID: 811 575 903#

**Meeting Notes**

The Kansas Board of Pharmacy may address agenda items out of sequence to accommodate persons appearing before the Board or to aid in the efficiency or effectiveness of the meeting. All times and items are subject to change.

Public comment is welcomed by the Board but will be heard only when that item on the agenda is reached and will be limited to five minutes per person. Only verbal comments will be heard. Comments received in a web meeting chat box will not be accepted.

Administrative hearings could be in open or closed session, depending on each individual case so portions of the hearing may not be in open session.

Any individual with a disability may request accommodation to participate in the regular Board of Pharmacy meeting. Requests for accommodation to participate should be made at least five working days in advance of the meeting by contacting the Board at [pharmacy@ks.gov](mailto:pharmacy@ks.gov) or at (785) 296-4056. Handicapped parking is available on the north and west sides of the building.

**Wednesday, September 18, 2024**

**8:30 a.m.**

**Administrative Proceedings**

24-006 CVS Pharmacy #17502

24-220 Menplay Nyain

**Executive Session\* - Attorney Client Privileged**

**Executive Session\* - Personnel**

**5:00 p.m.**

**Adjourn for the day**

**Thursday, September 19, 2024**

**8:30 a.m. Call Open Meeting to Order**

**Board Discussion**

1. Compounding
2. 2025 Meeting Dates
3. Draft Regulations

**Reports**

1. Board Members
2. Attorney
3. CE Audit Preliminary Report
4. Pharmacy Closures
5. Budget, Finance, and Office Management
6. Compliance
7. Director Report

**12:30 p.m. Lunch Break**

**1:00 p.m. Public Comment**

**Approvals\***

1. Stipulation and Consent Agreements
2. Minutes – July 11, 2024
3. New Licensees and Registrants
4. Guidance Documents
5. Nominations

**4:00 p.m. Adjourn for the day**

\* Denotes Action Items