

**KANSAS STATE BOARD OF PHARMACY  
BOARD MEETING AGENDA**

**June 2-3, 2022**

**Meeting Location: 800 SW Jackson, Lower Level  
Topeka, KS 66612**

**To join remotely on Thursday:**

[Click here to join the meeting](#)

Or call in (audio only): 785-414-8630

Conference ID: 504 734 794#

**To join remotely on Friday:**

[Click here to join the meeting](#)

Or call in (audio only): 785-414-8630

Conference ID: 399 306 741#

**Board Mission**

The Kansas Board of Pharmacy may address agenda items out of sequence to accommodate persons appearing before the Board or to aid in the efficiency or effectiveness of the meeting. All times and items are subject to change.

Public comment is welcomed by the Board but will be heard only when that item on the agenda is reached and will be limited to five minutes per person. Only verbal comments will be heard. Comments received in a web meeting chat box will not be accepted.

Administrative hearings could be in open or closed session, depending on each individual case so portions of the hearing may not be in open session.

Any individual with a disability may request accommodation to participate in the regular Board of Pharmacy meeting. Requests for accommodation to participate should be made at least five working days in advance of the meeting by contacting the Board at [pharmacy@ks.gov](mailto:pharmacy@ks.gov) or at (785) 296-4056. Handicapped parking is available on the north and west sides of the building.

**Thursday, June 2, 2022**

- |                   |   |
|-------------------|---|
| <b>8:30 a.m.</b>  | <b>Call Open Meeting to Order</b>   |
| <b>8:30 a.m.</b>  | <b>Administrative Proceedings</b><br>22-012 Vanessa Castrejon<br>21-051 Benjamin Dandurand                |
| <b>12:15 p.m.</b> | <b>Lunch Break</b>  |
| <b>1:30 p.m.</b>  | <b>Administrative Proceedings</b><br>13-002 Michael Fillmore<br>22-121 Alan Kruger<br>18-793 Logan Abbott |
| <b>5:00 p.m.</b>  | <b>Adjourn for the day</b>  |

**Friday, June 3, 2022**

**8:30 a.m.**

**Call Open Meeting to Order**

**Board Discussion**

1. COVID-19 Update
2. Pharmacist Workplace Conditions Survey Data
3. DSCSA Federal Rulemaking
4. NABP Annual Meeting Resolutions
5. Draft Regulations

**12:15 p.m.**

**Lunch Break**

**1:00 p.m.**

**Public Comment**

**1:00 p.m.**

**Presentation on Unused Medication Donation Program**

**2:00 p.m.**

**Presentation from K-State Vet Med**

**Reports**

1. Attorney
2. Board Members
3. Director Report

**Approvals\***

1. Stipulation and Consent Agreements
2. Minutes – February 18, 2022 and April 6, 2022
3. New Licensees and Registrants
4. K-TRACS Advisory Committee Nominations

**Executive Session\***

**4:00 p.m.**

**Adjourn for the day**

\* Denotes Action Items