

**KANSAS STATE BOARD OF PHARMACY**  
**BOARD MEETING AGENDA**  
**April 27, 2023**

**Meeting Location:** 1020 S Kansas Ave  
Topeka, KS 66612

**To join remotely:**

[Click here to join the meeting](#)

Meeting ID: 220 298 452 065

Passcode: fzKcCr

Or call in (audio only): 785-414-8630

Conference ID: 431 321 977#

**Meeting Notes**

The Kansas Board of Pharmacy may address agenda items out of sequence to accommodate persons appearing before the Board or to aid in the efficiency or effectiveness of the meeting. All times and items are subject to change.

Public comment is welcomed by the Board but will be heard only when that item on the agenda is reached and will be limited to five minutes per person. Only verbal comments will be heard. Comments received in a web meeting chat box will not be accepted.

Administrative hearings could be in open or closed session, depending on each individual case so portions of the hearing may not be in open session.

Any individual with a disability may request accommodation to participate in the regular Board of Pharmacy meeting. Requests for accommodation to participate should be made at least five working days in advance of the meeting by contacting the Board at [pharmacy@ks.gov](mailto:pharmacy@ks.gov) or at (785) 296-4056. Handicapped parking is available on the north and west sides of the building.

**Thursday, April 27, 2023**

**8:30 a.m.**

**Call Open Meeting to Order**

**8:30 a.m.**

**Public Hearing on Administrative Rules and Regulations**

K.A.R. 68-1-1b, 68-1-2a, 68-1-9, 68-2-20, 68-7-8, 68-7-11, 68-7-12, 68-7-15, 68-7-16, 68-7-19, 68-7-20a, 68-20-1, 68-20-16, 68-20-18, 68-20-18a, 68-20-19, 68-20-20, 68-20-21, 68-20-22, 68-21-1, 68-21-2, 68-21-3, 68-21-4, 68-21-5, ~~68-23-1, 68-23-2, 68-23-3, 68-23-4, 68-23-5, and 68-23-6~~

**12:15 p.m.**

**Lunch Break**

**1:00 p.m.**

**Public Comment**

**Board Discussion**

1. COVID-19 Update
2. Draft Regulations
  - a. CQI

- b. Adoption of USP 795, 797, portions of 800
3. 2023 Legislative Session
4. NABP Annual Meeting Resolutions

**Reports**

1. Attorney
2. Board Members
3. Compliance
4. Director Report

**Approvals\***

1. Stipulation and Consent Agreements
2. Minutes – February 23, 2023
3. New Licensees and Registrants
4. Guidance Documents

**Executive Session\***

**Presentations (if time allows)**

1. St. Luke's Hospital in your Home

**4:30 p.m.**

**Adjourn for the day**

\* Denotes Action Items