

**KANSAS STATE BOARD OF PHARMACY**  
**BOARD MEETING AGENDA**  
February 22, 2024

**Meeting Location:** 800 SW Jackson, Lower Level  
Topeka, KS 66612

**To join remotely:**

[Click here to join the meeting](#)

Meeting ID: 242 773 267 509

Passcode: U4dF9B

Or call in (audio only): 785-414-8630

Conference ID: 125 007 55#

**Meeting Notes**

The Kansas Board of Pharmacy may address agenda items out of sequence to accommodate persons appearing before the Board or to aid in the efficiency or effectiveness of the meeting. All times and items are subject to change.

Public comment is welcomed by the Board but will be heard only when that item on the agenda is reached and will be limited to five minutes per person. Only verbal comments will be heard. Comments received in a web meeting chat box will not be accepted.

Administrative hearings could be in open or closed session, depending on each individual case so portions of the hearing may not be in open session.

Any individual with a disability may request accommodation to participate in the regular Board of Pharmacy meeting. Requests for accommodation to participate should be made at least five working days in advance of the meeting by contacting the Board at [pharmacy@ks.gov](mailto:pharmacy@ks.gov) or at (785) 296-4056. Handicapped parking is available on the north and west sides of the building.

**Thursday, February 22, 2024**

**8:30 a.m. Call Open Meeting to Order**

**Reports**

1. K-TRACS Annual Report
2. Licensing Report

**10:00 a.m. Presentation from DEA**

**Board Discussion**

1. Draft Regulations
2. Discussion on Pending Regulations
  - a. KAR 68-7-20a (whitebagging)
  - b. KAR 68-23-1 etc (telepharmacy)
3. CDTM Test-and-Treat Survey

**Reports**

3. Attorney

4. Board Members
5. Compliance
6. Director Report
  - a. NABP
  - b. 2024 Legislative Session

**Approvals\***

1. Stipulation and Consent Agreements
2. Minutes – December 7, 2023
3. New Licensees and Registrants
4. Guidance Documents
5. Nominations

**Executive Session\***

**12:30 p.m.**

**Lunch Break**

**1:00 p.m.**

**Public Comment**

**1:00 p.m.**

**Administrative Proceedings**

22-013	Derek Douglas
23-093	Susan Janda

**Board Discussion**

4. Request from Gavin Dulney
5. Request from K-State Vet Med

**5:00 p.m.**

**Adjourn for the day**

\* Denotes Action Items