

**KANSAS STATE BOARD OF PHARMACY**  
**BOARD MEETING AGENDA**  
February 18, 2022

**Due to COVID-19, the Board office is not open to the public and the meeting will be conducted virtually on the Microsoft Teams platform.**

**To join remotely:**

[Click here to join the meeting](#)

Or call in (audio only): 785-414-8630

Conference ID: 294 477 036#

If there are any technical issues during the meeting, information will be provided through the meeting chat feature and published on the main page of the Board website at [www.pharmacy.ks.gov](http://www.pharmacy.ks.gov).

**Board Mission**

The Kansas Board of Pharmacy may address agenda items out of sequence to accommodate persons appearing before the Board or to aid in the efficiency or effectiveness of the meeting. All times and items are subject to change.

Public comment is welcomed by the Board but will be heard only when that item on the agenda is reached and will be limited to five minutes per person. Only verbal comments will be heard. Comments received in a web meeting chat box will not be accepted.

Administrative hearings could be in open or closed session, depending on each individual case so portions of the hearing may not be in open session.

Any individual with a disability may request accommodation to participate in the regular Board of Pharmacy meeting. Requests for accommodation to participate should be made at least five working days in advance of the meeting by contacting the Board at [pharmacy@ks.gov](mailto:pharmacy@ks.gov) or at (785) 296-4056. Handicapped parking is available on the north and west sides of the building.

**Friday, February 18, 2022**

**8:30 a.m.                      Call Open Meeting to Order**

**8:30 a.m.                      Administrative Proceedings**  
16-178 Dale Heckethorn  
22-011 Alex Conley  
22-013 Derek Douglas

**Board Discussion**

1. COVID-19 Update
2. Technician CE Audit\*
3. NABP Annual Meeting
  - a. Delegate\*
  - b. Resolutions\*
4. Draft Regulations
  - a. White Bagging
5. Pharmacy Workplace Conditions

**12:15 p.m.**

**Lunch Break**

**1:00 p.m.**

**Public Comment**

**Reports**

1. Attorney
2. K-TRACS Annual Report
3. Board Members
4. Director Report
  - a. Legislative Update
  - b. Annual Report

**Approvals\***

1. Stipulation and Consent Agreements
2. Minutes – December 2, 2021 and February 2, 2022
3. New Licensees and Registrants

**Executive Session\***

**4:30 p.m.**

**Adjourn for the day**

\* Denotes Action Items