

STATE BOARD OF PHARMACY

800 SW Jackson, Suite 1414 Topeka, Kansas 66612-1244 www.pharmacy.ks.gov (785)296-4056 pharmacy@ks.gov Fax (785) 296-8420

REGISTRATION APPLICATION: Institutional Drug Room Form BA-12

All applications must be typed, be complete, and include all fees and supporting documentation before they will be processed by staff.

| FEES | | | | | | | |
|---|-----------------|--------------------|-----------------------------------|---|--|--|--|
| Enclose a check or money order payable to the Kansas State Board of Pharmacy in the amount of \$25.00. Fees are nonrefundable. | | | | | | | |
| OWNERSHIP | | | | | | | |
| The Owner is considered the "applicant" for purposes of this form. If the Owner is a corporate or other legal entity, please complete and attach the appropriate Ownership Form (S-310 Partnership, S-320 LLC, or S-330 Corporate). | | | | | | | |
| Please indicate if this is a new application or a change: | | | | | | | |
| □ New Application Change (Check all that apply): □ Address □ Ownership □ Name Previous registration number: Effective date of change: | | | | | | | |
| OWNER INFORMATION | | | | | | | |
| Name | | | Other States Registered (abbrev.) | | | | |
| Address | | | | | | | |
| City | | State | Zip | County | | | |
| Phone | | Fax | | Email | | | |
| Ownership Type: | | | | | | | |
| ☐ Individual Provide | e SSN: | Gov | vernment Entity Pro | vide FEIN: | | | |
| □ Partnership □ LLC □ Corporation Complete and attach the appropriate Ownership Form (S-310 Partnership, S-320 LLC, or S-330 Corporate) | | | | | | | |
| INSTITUTIONAL | | | | | | | |
| Name (printed on license | | | | | | | |
| Physical Address (non-residential) | | | | | | | |
| City | | State | Zip | County | | | |
| Phone | | Fax | | Email | | | |
| | EDDEQENITATI\/E | | should be an indi | ividual preferably located at the facility. | | | |
| Name | | INI ONWATION-TIIIS | Title | vidual preferably localed at the lacility. | | | |
| Address | | | | | | | |
| City | | State | Zip | County | | | |
| Phone | | Fax | | Email | | | |
| Designate where all formal correspondence, notices, and renewals should be sent: ☐ Owner ☐ Physical Location ☐ Designated Representative | | | | | | | |
| Initials: OFFICE USE ONLY | | | | | | | |
| | Permit # | - Foo: \$ | Date: | Check # | | | |



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| □ Schedule II narcoti□ Schedule II non-na□ Schedule III narcot | UG SCHEDULES (Check all that apply) □ Schedule II narcotic □ Schedule III narcotic □ Schedule III narcotic □ Schedule III non-narcotic | | dule IV dule V r: | | | |
|---|--|-------------------------------|--|--|--|--|
| If you selected any Drug Sc | nedules above, please provide eith | er: | | | | |
| | rent DEA Registration EA Registration Number | Expiration Date | | | | |
| | date for the pending DEA Registrat | | | | | |
| Name | GE or RESPONSIBLE PRACTI License Number | HUNEK | Hours/Week on duty in facility | | | |
| Phone | Fax | | Email | | | |
| LICENSED PHARMACIS | TS (List all pharmacists working in fac | cility. Attach additional pag | es if needed.) | | | |
| Name | | License Number | | | | |
| Name | | License Number | | | | |
| Name | | License Number | | | | |
| Name | | License Number | | | | |
| Name | | License Number | | | | |
| Name | | License Number | | | | |
| Name | | License Number | | | | |
| Name | | License Number | | | | |
| PIC or PRACTITIONER CERTIFICATION I declare under penalty of perjury under the laws of the State of Kansas that I am the pharmacist-in-charge (PIC) of the facility listed on this form, and I hereby accept responsibility for ensuring that all facility operations, supervision, and personnel are in compliance with all relevant state and federal laws and regulations, which shall include the Kansas Pharmacy Act, the Kansas Controlled Substances Act, and the Kansas Prescription Monitoring Program Act; that I am responsible for all PIC duties outlined in such laws and regulations. | | | | | | |
| SIGNATURE | | | DATE SIGNED | | | |
| | | as that I have read and un | derstand this application and that the information | | | |
| SIGNATURE | | | DATE SIGNED | | | |