

**STATE BOARD OF PHARMACY**800 SW Jackson, Suite 1414  
Topeka, Kansas 66612-1244  
www.pharmacy.ks.gov (785)296-4056**LICENSE APPLICATION:  
Pharmacist by Exam  
Form LA-01****INSTRUCTIONS**

All applications must be typed, be complete, and include all fees and supporting documentation before they will be processed by staff. Disclosure of information is voluntary. However, failure to disclose all requested information may result in denial of your application. Applicants have an obligation to update and supplement this information and application responses if changes occur. Failure to do so may result in disciplinary action, including, but not limited to, denial of future licenses.

**FEES**

Enclose a check or money order payable to the Kansas State Board of Pharmacy in the amount of \$40.00. There may also be a \$47 background check fee (see below). Fees are nonrefundable.

**SUPPLEMENTAL MATERIAL**

Attach a legible copy of your current driver's license or government-issued photo ID. If the name on your ID is different from that shown on your application, you must submit proof of a legal name change (certified copy of marriage license, divorce decree, or court order). Attach a passport-style and size photo of yourself (head and shoulders) taken no more than 60 days prior to submitting this application. Proof of one year of pharmaceutical experience must be sent to the Board from your School of Pharmacy as required by K.S.A. 65-1631. If you need to attach additional proof of experience as a Kansas-registered intern, use Form S-400: Intern Experience.

**FOREIGN GRADUATES**

If you are a graduate of a non-accredited pharmacy program located outside of the United States, attach a copy of your FPGE certification from NABP, which includes completion of the FPGE and TOEFL exams.

**APPLICANT INFORMATION**

First Name	Middle Name	Last Name	
Name (to be printed on license)		Other Name(s) Used:	
Date of Birth	Birthplace (city, st)	Gender <input type="checkbox"/> M <input type="checkbox"/> F	Social Security Number*
Permanent Mailing Address			
City	State	Zip	County
Home Phone	Cell Phone	Email	

\*Your social security number is required pursuant to 42 U.S.C. 666(a)(13), K.S.A. 74-148 and K.S.A. 39-758, and may be provided to the Kansas Department of Revenue or Kansas Department for Children and Families for child support enforcement purposes upon request

Yes  No **Are you a United States citizen?**

**If no, are you a: (check one)**

- 0061 qualified alien as defined by 8 U.S.C. 1641
- a nonimmigrant under the Immigration and Nationality Act (8 USCA 1101 et seq.)
- an alien who is paroled into the United States under 8 USC 1182 (d)(5) for less than one year
- other: \_\_\_\_\_

Yes  No **Were you registered as an intern with the Kansas State Board of Pharmacy?**

If yes, what was your intern registration number? \_\_\_\_\_  
If no, attach a completed Form S-100: KBI/FBI Criminal Background Check, a completed Fingerprint Card, and an additional \$47 fee.

Initials: \_\_\_\_\_

**OFFICE USE ONLY**

Permit #: \_\_\_\_\_ Fee: \$ \_\_\_\_\_ Date: \_\_\_\_\_ Check #: \_\_\_\_\_

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**EDUCATION**

School or College of Pharmacy	Location (city, st)
Degree Obtained	Date Degree Conferred
NABP eProfile ID	Applying for which exam (select all that apply): <input type="checkbox"/> NAPLEX <input type="checkbox"/> MPJE

**EMPLOYMENT PLANS** Check one of the following:

<input type="checkbox"/> I am not working as a pharmacist.	
<input type="checkbox"/> I am employed as a pharmacist at:	
Pharmacy Name	Pharmacy License Number*
Pharmacy Contact Person	Pharmacy Phone

\*If you do not know the Pharmacy License Number, go to <https://ksbop.licensesoftware.com/portal.aspx>.

**ADDITIONAL INFORMATION**

- Yes    No   **Do you or are you planning to administer immunizations?**  
If yes, attach a copy of your immunization certification (a course of study and training, approved by the accreditation council for pharmacy or the board, in vaccination storage, protocols, injection technique, and emergency procedures).  
When does your current CPR certification expire? \_\_\_\_\_
- Yes    No   **Are you a party to any collaborative practice agreement (CPA)?**  
If yes, attach a copy of each CPA.
- Yes    No   **Do you want to register for K-TRACS?**  
After you receive account information, you may begin requesting reports. Be sure to keep your password in a safe place and do not share your login information with anyone. If you request registration, you are agreeing that all requests made pursuant to approval of this registration will be used for legitimate purposes. All data obtained from K-TRACS should be treated as Protected Health Information and handled in accordance with all federal and state laws regarding such. HIPAA and other privacy laws affect the disclosure of any data that is obtained. Additionally, inappropriate access or disclosure of patient information received from K-TRACS is a violation of state law, and may result in disciplinary action by the Board of Pharmacy, criminal charges and/or revocation of access privileges.



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**DISCIPLINARY INFORMATION**

- Yes  No 1. Has there been a denial, revocation, suspension, voluntary surrender, or any other disciplinary action taken by the State of Kansas or any other jurisdiction against any professional or occupational license or registration held by you?
- Yes  No 2. Have you ever been the subject of any disciplinary action taken against a professional or occupational license or registration?
- Yes  No 3. Are there any pending or unresolved complaints or investigations against you by any licensing authority or professional or occupational association?
- Yes  No 4. Is there any disciplinary action pending against you by any licensing jurisdiction, the USDA, DEA, or any other federal or state drug enforcement authority?
- Yes  No 5. Have you been charged with or convicted of (includes plea of guilty or no contest) a criminal offense or is there any criminal charge now pending against you (other than minor traffic violations) in any state or federal court whether or not a sentence was imposed, suspended, or diverted? This includes misdemeanors.
- Yes  No 6. Have you ever been pardoned from a felony or misdemeanor criminal conviction?
- Yes  No 7. Have you ever had a felony or misdemeanor conviction expunged from your record?
- Yes  No 8. Have you ever been convicted of (includes plea of guilty or no contest) or charged with a violation of any federal or state drug law(s) or rule(s) whether or not a sentence was imposed, suspended, or diverted?
- Yes  No 9. Are you now or have you in the last five years been treated for a drug or alcohol addiction or participated in any substance abuse rehabilitation program?
- Yes  No 10. Do you currently have an alcohol, drug, or other substance abuse problem?

**If yes to any of the above questions, please attach Form S-150: Personal History.**

**APPLICANT CERTIFICATION**

*I certify that I have completed a minimum of one year of pharmaceutical experience as required by K.S.A. 65-1631. I certify that the attached photograph is a true likeness of myself and was taken no more than 60 days prior to submission of this application. I declare under penalty of perjury under the laws of the State of Kansas that I have read and understand this application and that the information provided is true, correct, and complete to the best of my knowledge.*

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE SIGNED

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**PART B: TO BE COMPLETED BY DEAN/REGISTRAR OF COLLEGE OR SCHOOL OF PHARMACY****INSTRUCTIONS**

This page should be completed by the Dean or Registrar of the Applicant's College or School of Pharmacy.  
Students at KU or UMKC Schools of Pharmacy do not need to complete this form.

**CERTIFICATE OF GRADUATION**

First Name	Middle Name	Last Name
School or College of Pharmacy		Location (city, st)
Degree Obtained		Date Degree Conferred

**DATES OF ATTENDANCE** (Attach additional pages if needed)

From	To

**DEAN/REGISTRAR CERTIFICATION**

*I declare under penalty of perjury under the laws of the State of Kansas that that the information provided herein is true, correct and complete to the best of my knowledge.*

\_\_\_\_\_  
SIGNATURE\_\_\_\_\_  
DATE SIGNED**AFFIX COLLEGE SEAL:**